**RPCL - NORINCO INTL POWER LIMITED**

House No - 01, Road No- 1/A, Sector - 04

Uttara Model Town, Dhaka – 1230.

Application Form

(The Application Form must be filled in computer)

(Hand written/Incomplete application other than prescribed form

will not be accepted. Number of pages is not restricted)

**Managing Director**

RPCL-NORINCO INTL POWE R LIMITED

House # 1, Road # 1/ A, Sector# 04,

Uttara Model Town, Dhaka-]230, Bangladesh

**Name of the Post:**

**1. Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| a) | Name of the Applicant | English | **:** |
| Bengali | **:** |
| b) | Father’s / Husband’s Name | |  |
| c) | Mother’s Name | |  |
| d) | Address | |  |
|  | 1. Permanent Address | |  |
|  | 1. Present/ Mailing Address | |  |
| e) | National ID No. | |  |
| f) | Contact | |  |
|  |
| g) | Date of Birth  (As mentioned in SSC or equivalent exam) | |  |
| Age (as on 09/11/2023) | |  |
| h) | Material Status | |  |
| i) | Nationality | |  |

### 2. Educational Qualification:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination/ Degree** | **Major Group/ Subject** | **Year of Passing** | **Board/ University** | **Result (Division/Class/** |
|  | **GPA/CGPA)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## **3. Professional Experience:**

|  |  |  |
| --- | --- | --- |
|  | Designation: |  |
| Name of the Organization: |  |
| Time period: |  |
|  | Designation: |  |
| Name of the Organization: |  |
| Time period: |  |
|  | Designation: |  |
| Name of the Organization: |  |
| Time period: |  |
| Name of the Organization: |  |
| Time period: |  |

(Chronology will be from past to present and rows may be added if required)

**4. Information about Pay Order/Bank Draft:**

|  |  |  |
| --- | --- | --- |
| Pay Order/Bank Draft No. |  |  |
| Amount (Tk.) |  | |
| Bank Name |  |  |

(Pay order to be attached with the application)

## **5. Training/Professional Experience (If Applicable):**

|  |  |  |  |
| --- | --- | --- | --- |
| SL No. | Subject of experience | Experience details/Information | Must attach Evidence |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |

**6. Attachments:**

At the time of submission of this **"Application Form"** following papers/ documents must be enclosed and duly attested.

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | 03 (three) copies of recent photograph (passport size) | 4. | National ID//Nationality Certificate |
| 2. | Copies of all Educational & Professional Experience Certificates | 5. | Pay Order/ Bank draft (original) |
| 3. | Training Certificate (s) |  |  |

I, declare that to the best of my knowledge the above-mentioned information is correct.

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(Signature of the Applicant)

Date: